



21 May 2025

Dear Councillor

**ENVIRONMENTAL AND REGENERATION COMMITTEE MEETING – WEDNESDAY,  
28 May 2025**

**YOU ARE SUMMONED** to a meeting of the **ENVIRONMENTAL AND REGENERATION COMMITTEE** to be held at **7.15 pm on Wednesday, 28 May 2025 by WebEx video conferencing** (*The Local Authorities (Coronavirus) (Meetings) (Wales) Regulation 2020*) in order, to complete the transaction of the following business.

Yours sincerely

*Tracey Brown*

Town Clerk

**AGENDA**

**1. APOLOGIES**

**2. APPOINTMENT OF CHAIRMAN**

To ratify the appointment of Councillor A Roberts as Chairman of the Committee for the ensuing year as approved by Annual Council at its meeting held on 14 May 2025.

**3. CODE OF CONDUCT – DECLARATION OF INTEREST**

Members are reminded of their responsibility to declare any personal interest or prejudicial interest which they have in any item of business on the agenda no later than when that item is reached.

**4. MINUTES**

The Minutes of the meeting held on 29 January 2025 be confirmed as a correct record and signed by the Chairman.

**5. MEMBERSHIP AND TERMS OF REFERENCE**

*Report attached*

## **6. ENVIRONMENT (WALES) ACT 2016 PART 1 – SECTION 6 THE BIODIVERSITY AND RESILIENCE OF ECOSYSTEMS DUTY REPORT - 2025**

Members are asked to consider the Biodiversity report and make any comments with a view to publishing later in the year. The report must be published by December.

The link will take members to the One Voice Wales – '[Section 6 Duty Overview](#)'.

**RECOMMENDED: That**

**Members consider the report and make comments with a view to publishing the report in December 2025.**

## **7. SALTNEY TOWN PLAN**

It was agreed at the last meeting that will be the same format as the riverside walk programme. It will remain as a standard item on each agenda going forward to enable Members to feed back their thoughts about the process of producing an action plan for Saltney, giving further consideration moving forward towards a possible public consultation.

Below is a link to latest version of the Councils plan for information.

<http://www.deeside.com/saltney-town-council-business-plan/>

The Clerk and the Chair of the Committee will meet to draft a programme going forward.

**RECOMMENDED: That**

**Members of the Environmental and Regeneration Committee continue to work on the Saltney Town [programme and report to a future meeting of the Council.**

## **8. WORK PROGRAMME – RIVERSIDE WALK 2025-26**

Members are asked to consider and make comments on the attached work programme for the Riverside Walk for 2025-26.

The Town Council will continue to work in partnership with the Coastal Ranger, Flintshire County Council to improve and regenerate the Saltney Riverside Walk.

The proposed work programme details work phases throughout 2025-26.

**RECOMMENDED: That**

**Environmental and Regeneration Committee make necessary recommendations to Council be on the work programme for 2025-26 as and when necessary.**

*Please note that members of the press and public are welcome to attend the meeting, please contact the Town Clerk and Responsible Financial Officer please, Email [townclerk@saltneytowncouncil.gov.uk](mailto:townclerk@saltneytowncouncil.gov.uk) or by Tel: 01244 398829 or Mobile: 07495469240 for a link to the meeting.*