

## DECISIONS OF THE HYBRID MEETING OF SALTNEY TOWN COUNCIL HELD ON 12 April 2023

## **ODDFELLOWS HALL, 65 HIGH STREET, SALTNEY**

**PRESENT** Councillor, A Roberts Mayor, Councillors, J Brett Roberts, P Brett Roberts, V Gay, A B Gregory, E Gregory, R Griffiths, A Lloyd, R Lloyd, R McKeown, M Robinson, J Shallcross, K Shallcross and T Brown, Town Clerk.

| and I Brown, Town Clerk. |  |   |
|--------------------------|--|---|
| TOPIC TOPIC              |  | DECISION  |
| 1                        | APOLOGIES  | Cllr D Jones.   |
| 2                        | PUBLIC ATTENDANCE AT ORDINARY COUNCIL MEETINGS PERSONS WISHING TO SPEAK  | None  |
|                          | CODE OF CONDUCT – DECLARATION OF INTEREST  | None  |
| 4                        | MINUTES  | Minutes of the hybrid meeting of the Council held on 8.2.23 be confirmed. |
| 5                        | MATTERS ARISING  | There were no matters arising.  |
| 6                        | POLICE MATTERS   | Report noted.   |
| 7                        | STREETSCENE  | No representative available.  |
| 8                        | MAYORS COMMUNICATION   | Mayor's report received.  |
| 9                        | GRANT FUNDING APPLICATION – UPDATE   | Declined.   |
| 10                       | PLANNING APPLICATION   | No comments.  |
| 11                       | COMMUNITY DONATION   | Declined  |
| 12                       | FLINTSHIRE COUNTY COUNCIL – NEW STREET<br>LIGHTING CONTRACT 2023-26  | Approved.   |
| 13                       | APPOINTMENT OF A MINOR AUTHORITY GOVERNOR AT SALTNEY FERRY PRIMARY SCHOOL  | Councillor Dan Jones be appointed.  |
| 14                       | SALTNEY TOWN COUNCIL TRAINING PLAN – 2022-23   | Approved.   |
| 15                       | CONSULTATION ON THE RECOMMENDATIONS OF THE INDEPENDENT REVIEW OF THE ETHICAL STANDARDS FRAMEWORK (RICHARD PENN REPORT) | No comments.  |
| 16                       | LAND SOUTH OF THE A5014 CHESTER ROAD AT BRETTON HALL, CHESTER, FLINTSHIRE, CH4 0DF                                     | Update noted.   |
| 17                       | KING CHARLES III CORONATION  | Clerks update noted.  |
| 18                       | ACCOUNTS 2023  | Approved, no questions to the Clerk.                                      |
| 19                       | COUNTY FORUM MEETING   | No comments   |
| 20                       | QUESTIONS  | No questions received.  |
| 21                       | INFORMATION FROM THE LOCAL COUNTY COUNCIL MEMBERS  | Reports received.   |
| 22                       | PAYMENTS OF ACCOUNTS   | Approved, no questions to the Clerk.                                      |